



Welcome to Fred's Camp!

Fred's Camp is proud to offer a unique summer experience in Chicago. Camp has allowed us to build wonderful, lasting relationships with campers and their families over the past 18 years.

**Priority registration for 2011 campers and siblings begins October 15, 2011. Open enrollment opens for new campers on November 15, 2011.** Please keep in mind that in the past, there have been wait lists for campers wanting to enroll. As always, registration is on a first-come, first-serve basis. Enrollment is not guaranteed until you receive a written confirmation. Year after year, Fred's Camp remains committed to providing new experiences in a loving, nurturing environment. Our office is open all year. We can be reached at 773-818-8027 with any questions you may have.

Happy Camping,

Fred, Lynne, Jodi, and Mark



## 2012 Session Dates

8 Week Session June 18—August 10  
 1st Session June 18—July 13  
 2nd Session July 16—August 10

Monday—Friday 9:00 AM—3:00 PM

# General Information and Fees

Tuition	8 Weeks	4 Weeks
Junior Camp (4 yrs. - 2nd Grade*)	\$3600	\$2000
Senior Camp (3rd—5th Grade*)	\$3800	\$2100
Tween Camp (6th—8th Grade*)	\$3850	\$2140

\*Grade in Fall 2012

### Family Discount

For more than one child of the same family. Discount per family is:

2 Children	\$50	\$25
3 Children	\$100	\$50
4 Children	\$150	\$75

### Registration Policies

A completed application for each child along with a full deposit is necessary to process each camper's

- **Deposits**—\$500 per child is required with registration. This includes a \$100 non-refundable and non-transferable application fee. \$400 is refundable until March 1.
- **Balance of Tuition**—50% of the balance is due on or before March 1. Balance in full is due on or before May 1. Fred's Camp reserves the right to cancel enrollment if fees are not paid by the above dates. After May 1, full tuition is due at time of enrollment.
- **Refund Policy**—If a cancellation occurs prior to March 1, the deposit less the \$100 application fee is refundable. Deposits are non-refundable and non-transferable after March 1. There will be no refunds after May 1.
- **Absence Policy**—Pro-rated refunds are given after two weeks of continuous absence. The refund will begin on the first day of the third week. Absences may not be made up.
- **Earlybird Registration**—Applications postmarked by December 1 will receive the following earlybird discount: \$100 for 8 weeks \$50 for 4-7 weeks.

**Camp will be closed Wednesday, July 4.**

### T-Shirts, Trophy, and Yearbook

Fred's Camp shirts should be worn on field trip days. A complimentary t-shirt will be provided during the first week of camp. Additional t-shirts may be purchased during the meet the counselors night and during the summer. Every camper receives a trophy at the end of the summer and a yearbook mailed to them during the winter.

### Transportation

Door to door transportation, where possible, is included in tuition for each family living within Fred's Camp boundaries and whose home is accessible by school bus. Routes may change from summer to summer depending on enrollment. Families that are outside of bus service areas are welcome to meet at central pick up/drop off points within our boundaries. **Busing is not guaranteed after May 1.** Bucktown bus boundaries are Western to the West and North Ave. to the South.

### AfterCamp Care

AfterCamp care is available from 3:00-6:00 PM everyday at a daily cost of \$20 per child. There will be a daily discount if you would like to prepay for your aftercamp services. All children picked up after 3:30 PM are considered staying for AfterCamp. **There will be no aftercamp on Friday, August 10.**

### Lunches

Please send a lunch in a labeled, bag Monday-Thursday. Fred's Camp has washable canvas lunch sacks for purchase; these will be available for purchase at the meet the counselors meeting. The lunches will be refrigerated during the camp day except on field trips. Fred's Fabulous Franks will be served on Fridays (except August 10). All campers are given a cold snack at the end of the day.

### Field Trips

Junior Camp field trips are on Wednesdays.

Senior Camp field trips are on Tuesdays.

Tween Camp field trips are on Mondays and Thursdays.

### Meet the Counselors Night

There is a meet the counselors night on Saturday, June 16 in the late afternoon/early evening. More information to come in the Spring.

# FRED'S CAMP - REGISTRATION FORM 2012

Please use separate form for each camper (print or type)

**Please Circle:** Junior Camp (grades JK-2) Senior Camp (grades 3-5) Tween Camp (grades 6-8)

**Please Circle:** 8 weeks 1st session 2nd session

Camper's Name \_\_\_\_\_ Birthdate: \_\_\_\_\_ Sex: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ School: \_\_\_\_\_ Grade (fall 2012) \_\_\_\_\_

Parent Primary E-Mail Address: \_\_\_\_\_

Contact person in emergency if parents are unavailable: \_\_\_\_\_

Relationship to camper: \_\_\_\_\_ Address/Phone: \_\_\_\_\_

If possible, please group my child with: (limit 2 names) \_\_\_\_\_

T-Shirt (Size for June 2012) (please circle) K (6-8) 1<sup>st</sup>-2<sup>nd</sup>( 10-12 ) 3<sup>rd</sup>-5<sup>th</sup> (14-16) Tweens + (32-34) Adult M (36-38)

Parent's Name: \_\_\_\_\_ Employer: \_\_\_\_\_ Work Phone:( ) \_\_\_\_\_

Cell Phone:( ) \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Employer: \_\_\_\_\_ Work Phone:( ) \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_

Billing Name: \_\_\_\_\_ Home Phone:( ) \_\_\_\_\_

Billing Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

## Parent or Guardian Consent

1. I request that my child be admitted to FRED'S CAMP. **I understand that as the parent/guardian submitting this registration form on behalf of the above named camper, that I, alone, am responsible for payment of the camp fees in accordance with the following schedule: 50% of balance due by March 1; final balance due in full by May 1. After May 1, all camp fees are due in full at time of registration.**
2. I understand that an In-Take Form must be filled out, signed and returned with the Registration Form.
3. I give permission for my child to go on trips outside the camp facility.
4. I give my permission for my child to be included in camp photos for publicity purposes.
5. I understand that FRED'S CAMP is not responsible for personal property.
6. In the event I cannot be reached in an emergency involving my child, I hereby give permission to the appropriate medical personnel, selected by FRED'S CAMP to provide medical treatment deemed necessary by such medical personnel, including, but not limited to X-rays, tests, injections, blood transfusions, hospitalization, anesthesia and surgery.
7. I give permission for my child's phone number and parent email address to be shared with other campers on a written list.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

MAIL REGISTRATION FORM, IN-TAKE FORM, TRANSPORTATION INFO AND \$500 DEPOSIT PER CAMPER TO:

FRED'S CAMP

4006 Russett Lane

Northbrook, IL 60062

773-818-8027

# FRED'S CAMP – TRANSPORTATION FORM

PLEASE COMPLETE, FOR EACH CHILD, AND MAIL WITH REGISTRATION FORM AND DEPOSIT:

PLEASE CIRCLE: 8 WEEKS      1ST SESSION      2ND SESSION

PLEASE CIRCLE:

WE ARE IN THE BUS TRANSPORTATION AREA AND WANT BUS SERVICE (PLEASE COMPLETE THIS FORM)  
WE ARE IN THE BUS TRANSPORTATION AREA BUT DO NOT WANT BUS SERVICE  
WE ARE OUT OF THE BUS TRANSPORTATION AREA BUT WOULD LIKE TO MEET THE BUS  
WE ARE OUT OF THE TRANSPORTATION AREA AND WILL PROVIDE OUR OWN TRANSPORTATION

Camper's Name \_\_\_\_\_ Grade (Fall 2012) \_\_\_\_\_ Last Year's Bus \_\_\_\_\_

Returning Campers - If address is different than last year, please check here \_\_\_\_.

Address \_\_\_\_\_ Home Phone (    ) \_\_\_\_\_

Is your street one way? \_\_\_\_ Which Direction? \_\_\_\_ Cul-de-sac or dead end? \_\_\_\_ Closest main intersection is \_\_\_\_\_

What streets run perpendicular to yours..

Name of Street: \_\_\_\_\_ One Way? \_\_\_\_

Name of Street: \_\_\_\_\_ One Way? \_\_\_\_

Please give specific directions to your home from Belden and Sheffield

\_\_\_\_\_

Please mail to: Fred's Camp, 4006 Russett Lane, Northbrook, IL 60062

(tear  
here)-----

AT OUR PRE-CAMP OPEN HOUSE, WE WILL HAVE A DRAWING THAT WILL INCLUDE THE NAMES OF ALL CAMPERS PAID IN FULL BY FEBRUARY 28, 2012 (Envelope must be postmarked by FEBRUARY 28, 2012). IF YOU PAY IN FULL FOR 2 CHILDREN, YOU WILL HAVE 2 CHANCES TO WIN, ETC.

THE PRIZE - WE WILL REFUND 50% OF THE CAMP FEE PAID BY THE WINNING NAME PULLED. THERE WILL BE ONLY ONE DRAWING AND ONLY ONE WINNER. WINNER DOES NOT NEED TO BE PRESENT AND NO OTHER PURCHASE IS NECESSARY TO ENTER DRAWING.

THIS IS OUR WAY OF SAYING THANK YOU FOR CHOOSING FRED'S CAMP, WHERE YOUR CHILD'S HAPPINESS IS OUR GREATEST CONCERN.

# FRED'S CAMP INTAKE FORM 2012

Child's Name \_\_\_\_\_ Grade (2012) \_\_\_\_\_

## 1. FAMILY BACKGROUND

Parent Marital Status \_\_\_\_\_

If parents are divorced or separated, what is the child's relationship with the non-custodial-parent? \_\_\_\_\_  
\_\_\_\_\_

Primary Daytime Caregiver: \_\_\_\_\_

## 2. SWIMMING ABILITY

What is your child's comfort level with the water?

Has you child ever had swim lessons before? If yes, when and for how long?

(OVER)

**3. HEALTH HISTORY**

(PLEASE CIRCLE YES OR NO)

COMMENTS

Chicken Pox	Yes	No	_____
Measles	Yes	No	_____
German Measles	Yes	No	_____
Mumps	Yes	No	_____
Hepatitis A, B, or C	Yes	No	_____
TB or TB Contact	Yes	No	_____
Diabetes	Yes	No	_____
Seizures	Yes	No	_____
Birth Defects	Yes	No	_____
Vision Difficulties	Yes	No	_____
Hearing Difficulties	Yes	No	_____

Surgery: When? \_\_\_\_\_ What for? \_\_\_\_\_

Hospitalization: When? \_\_\_\_\_ What for? \_\_\_\_\_

Allergies: \_\_\_\_\_

Medications: \_\_\_\_\_

**(If medicine is to be administered at camp please call the Camp Office 847-392-FRED (3733) for a Physician's Medical Release Form that must be completed by your child's doctor or download at WWW.FREDS-CAMP.COM**

Food Restrictions: \_\_\_\_\_

Other Concerns: \_\_\_\_\_

**Health Insurance Information**

**Carrier or Plan Name** \_\_\_\_\_ **Group #** \_\_\_\_\_

**4. PLEASE PROVIDE ANY ADDITIONAL INFORMATION YOU FEEL WOULD BE HELPFUL:**

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date